

## **Amanda L. Ritter-Maggio**

[Hear my name](#)

amanda.ritter.maggio@gmail.com

### **EDUCATION**

**Master of Liberal Arts in English**, Henderson State University **2012**  
Minor in History

**Bachelor of Arts in English**, Henderson State University **2005**  
Cum Laude  
Minor in German

### **PROFESSIONAL POSITIONS**

**Associate Professor of English**, Texarkana College **2021- Present**

- Teach ENGL0042 Integrated Reading/ Writing II (developmental co-requisite reading/writing); ENGL1301 Composition I; ENGL1302 Composition II; ENGL2333 World Literature II; and ENGL2328 American Literature II (face-to-face, hybrid, and online; traditional and dual credit; 16-week, 8-week, and 5-week courses)
- Serve as a dual credit liaison for the English department
- Serve as an academic advisor
- Elected Faculty Association President, 2025
- Elected Faculty Association Vice President, 2023 and 2024
- Elected Faculty Association Secretary, 2022
- Member of the Distance Learning Committee
- Member of the SACS-COC Quality Enhancement Plan Committee

**English Faculty**, University of Arkansas Community College at Hope-Texarkana **2013-2021**

- Taught developmental reading and writing, co-requisite remediation, English Comp I, English Comp II, World Literature I, and World Literature II (face-to-face, via compressed interactive video, and online; 16-week, 8-week, and 5-week courses)
- Taught online World Literature II in the UA Online Consortium (16-week and 8-week courses)
- Taught concurrent-enrollment courses on-site at Lafayette County, Bradley, and Genoa high schools and on-campus and online for Prescott, Hope, Garrett Memorial Christian, Blevins, and Spring Hill high schools
- Elected to the offices of Faculty Senate President (two terms), Vice-President (one term), and Secretary (three terms)
- Member of the Curriculum Committee
- Served as an academic advisor
- Served as concurrent credit liaison for the English department
- Served two cycles as an accreditation peer reviewer for the National Alliance of Concurrent Enrollment Partnerships
- Served as faculty advisor for Phi Theta Kappa, Beta Beta Kappa chapter
- Served as faculty advisor for Fine Arts Club/ Creative Arts Society

**Lecturer, Henderson State University** **2010-2013**

- Taught Basic English, Freshman English A, Freshman English B, and Masters of Western Literature
- Served on the Freshman Composition Sequence Committee

**Adjunct English Faculty, National Park College** **2010-2013**

- Taught Essential Grammar, Comp I, Comp II, World Literature I, and World Literature II
- Taught concurrent-enrollment Composition I and II at Fountain Lake High School
- Volunteered as a faculty mentor for the Achieving the Dream initiative

**Graduate Assistant, Henderson State University** **2006-2009**

- Served as a tutor in the campus Writing Center
- Taught Basic English classes
- Conducted workshops for faculty and students

**GRE Writing Skills Instructor, Henderson State University** **2006-2007**

**Student Support Services Tutor, Henderson State University** **2005**

### **AWARDS**

- National Institute for Staff and Organizational Development Excellence Award Recipient, 2020
- UAHT Students' Choice Award Faculty of the Month, January 2020
- Phi Theta Kappa Five-Star Advisor, 2019
- UAHT Dean's Student Organization Advisor Award, 2019
- UAHT and Arkansas Community Colleges Association Outstanding Faculty Member, 2018

### **ACADEMIC PRESENTATIONS**

**North American Systemic Functional Linguistics Association Conference** **March 2018**  
Presentation title: "Genre Analysis of Rhetorical Analysis Corpus"

**Arkansas Community Colleges Conference** **Oct. 2017**  
Presentation title: "Scaling the ALPs: What's Working? What Can We Do Better?"

**Southern Women Writers' Conference** **Sept. 2012**  
Presentation title: "'My Mother Had Left Me': Forgiving Flawed Mother Figures and Celebrating Feminine Identity in Three Contemporary Southern Novels"

**Arkansas Philological Association Conference** **Oct. 2009**  
Presentation title: "'To Tell Somebody Something': Telling Stories and Defining Self in *Bastard out of Carolina* and *Saving Grace*"

**South Central Writing Centers Association Conference** **April 2009**  
Presentation title: "Pleasure and Pain: The Impact of Perceptions, Realities, Gender, and Role Play in the Writing Center"

**Arkansas Philological Association Conference****Oct. 2008**

Presentation title: "Thou Shalt Not Turn in the First Draft: The Importance of Teaching Basic Writers How to Use the Writing Process"

**South Central Writing Centers Association Conference****March 2008**

Presentation title: "Strategies to Deal with the (Often-Devastating) Consequences of Students' Reliance on Spelling and Grammar Check"

**Southwest/ Texas Pop Culture Association/ American Culture Association Conference****Feb. 2008**

Presentation title: "Pirates in the Classroom: Disney's *Pirates of the Caribbean* as Heroic Epic"

**International Writing Centers Association Conference****April 2007**

Presentation title: "Launching New Writers into Self-Discovery"

**South Central Writing Centers Association Conference****Feb. 2006**

Presentation title: "Reddie to Write"

**Arkansas Undergraduate Research Conference****April 2004**

Presentation title: "'Theirs But to Do And Die'—Heroism and Valor in the Works of Hemans and Tennyson"

**PUBLICATIONS*****Online Biographical Dictionary of the Woman Suffrage Movement in the United States*****2017-2021**

Volunteered to serve as Arkansas coordinator for the database published by the journal *Women and Social Movements in the United States*, sponsored by the Center for the Historical Study of Women and Gender at Binghamton University, State University of New York; duties included recruiting volunteers, then assigning, collecting, editing, and submitting biographical sketches composed by volunteer researchers in addition to researching and authoring sketches of suffragists from across the country.

<https://documents.alexanderstreet.com/VOTESforWOMEN>

***Garland County: Our Heritage and History*****2010**

Contributing author; published by the Garland County Historical Society and edited by Isabel Burton Anthony.

<http://garlandcountyhistoricalociety.com/publications/garland-county-our-history-and-heritage/table-of-contents>

**CERTIFICATIONS****Certified in Adult Mental Health First Aid****2023**

National Council for Mental Wellbeing

**Certified Court Reporter****2022**

Arkansas Board of Certified Court Reporter Examiners  
Certified in Stenomask

## **PROFESSIONAL MEMBERSHIPS**

<b>Henderson State University Alumni Advisory Board</b> Appointed member-at-large Member of the Scholarship Committee	<b>2021-2024</b>
<b>Texas Chapter of the National Organization for Student Success (TX-NOSS)</b> Past-President, 2023-2024 President, 2022-2023 President-Elect, 2021-2022	<b>2021-2024</b>
<b>Texas Community College Teachers Association</b>	<b>2021-Present</b>
<b>Arkansas Alliance of Concurrent Enrollment Partnerships (AACEP)</b> Founding member	<b>2015-2021</b>
<b>National Alliance of Concurrent Enrollment Partnerships (NACEP)</b> Served as a peer reviewer for two accreditation cycles	<b>2014-2021</b>
<b>Sigma Tau Delta, International English Honor Society</b> President of Henderson State University's chapter, 2008-2009	<b>2008- Present</b>
<b>Alpha Epsilon Lambda, National Honor Society for Graduate Students</b>	<b>2007-Present</b>
<b>Alpha Chi, National College Honor Scholarship Society</b>	<b>2005-Present</b>